

ABSTRACT

**TOWARDS A CONFRONTATIVE APPREHENSION OF VERB FLECTION
IN ARABIC AND KOREAN**

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A general flectological conception providing for two components, theoretical and practical, is proposed for consideration. After briefly outlining some virtues of the confrontative approach to the comparison of languages, a flectological theory is outlined and its terminology and postulates are presented. The former reflects the conceptual content and the latter the propositional content of the theory. In consequence, flectological argumentation makes it possible to define the operation of verb paradigmaticization. Flectological practice also provides for two components, that is applicative and explanative. The former serves the purpose of identifying models of paradigms within Arabic and Korean flexion, while the latter aids in the determination of whether advanced flectological theory provides for an adequate description of the concrete flexional lingual material of Arabic and Korean verbs.