

Faculty of English

Metaphor, metonymy and image schemata in commemorative landscapes

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The data



Bełżec Memorial (2004)



Berlin Memorial (2005)



9/11 Memorial in NYC (2011)

Reconstruction of the Jewish Cemetery in Poznań (2008)



Aschrott's Fountain in Kassel (1987)





Sources of inspiration

- image schemata (Johnson 1987, Lakoff 1987, Goatley 2007)
- inherent axiology of image schemata (Krzeszowski 1997); UP IS GOOD / DOWN IS BAD; ambivalence of the CONTAINER schema – instantiations: shelter and prison;
- image schematic scaffolding (Dancygier 2015, 2016): image schemata, framing, viewpoint
- materially grounded meaning making (Sinha 2005)
- situated cognition (Bernardez 2007)
- conceptual metonymy and metaphor (....)
- intertextuality (Kristeva 1980, Wodak and Reisigl 2009))
- Contextual factors in metaphor creation in discourse (Koevecses 2015, 2016)





CENTRE - PERIPHERY





Bełżec

authentic location traumatic landscape peripheral poor transport

Berlin

inauthentic location near Reichstag, Bundeskanzleramt, Branderburgertor

NYC

authentic location traumatic landscape Lower Manhattan



Framing the Berlin Memorial: (1) CENTRAL IS IMPORTANT

"... remembrance of the victims of the Nazi regime has become an integral part of our self-perception." (...)

"And while the Holocaust will not necessarily be among the <u>central</u> components of German identity for everyone in our country, it will still hold true that <u>there is no German identity without Auschwitz</u>."

[The President of the Federal Republic of Germany Joachim Gauck's speech on 27.01.2015]

> Both the location of the Memorial and the official political speech place the remembering of the Holocaust at the CENTRE of German historical narrative and German identity.



Framing the Berlin Memorial: (2) peripheralisation of the authentic

"our places of mourning and remembrance exist, and have so for over 70 years. They are the former concentration and extermination camps, the mass graves,..."

"These are always also places for the peace of the dead. For that reason, it would be not only regrettable but a downright scandal if these sites of remembrance over the longer term were to pay a price for the creation of the »Holocaust Memorial«."

[Speech by Dr. h.c. Paul Spiegel, President of the Central Council of the Jews in Germany, at the inauguration of the Memorial to the Murdered Jews of Europe]

>The **central** Memorial is framed as a **danger** to the authentic sites in more **peripheral**, but authentic places.



CONTEINER/MENT









Bełżec

walls grow from the ground level up to 11m, the crevasse is 2.5m wide SHADE, LOWER TEMPERATURE AFFORDANCES: people in twos and larger groups can walk together FRAME: der Schlauch, the Ohel immersing in the grave

Berlin

CONSTRAINER blocks of the same width and length vary in height between ground level to 5m, paths between are narrow SHADE, LOWER TEMPERATURE, MUTED SOUND

AFFORDANCES: people can only walk alone through the maze

FRAME: "a place without information"



Axiological ambiguity of the CONTAINER



Jewish cemetery in Poznań

Negative polarity: the locked gate to the inner yard functions as BLOCKAGE, constrains access; results in the exclusion of the Jewish commemoration from the public space



Positive polarity: the Jewish past is a PART, safely integrated with the everyday life of the inhabitants of the housing estate, without which this everyday wouldn't be WHOLE; LINK between the Jewish past and the present.



Name for Person metonymy



Bełżec

first names only reconstructed alphabetical order



New York

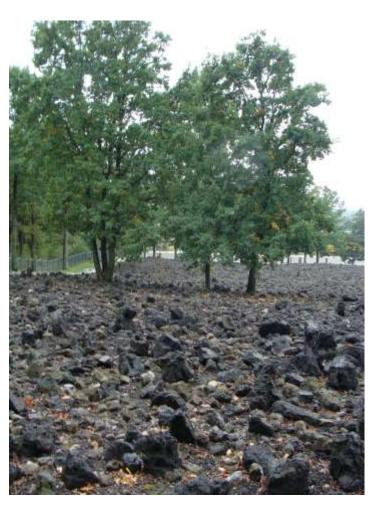
every person's unique name names of friends or co-workers LINKed into networks

one for many metonymy

one for one metonymy



The polysemy of the tree imagery: (1) UP-DOWN schema



Bełżec

370 pine trees planted to camouflage the site were removed

oak trees that were in the camp during operation retained as witnesses of history

living monuments

the organic aspect

Tree of Knowledge – roots in the underworld, top in heaven

UP-DOWN schema



The polysemy of the tree imagery: (2) the CYCLE schema



9/11 Memorial

Survivor Pear Tree

resilience, survival, rebirth

416 Swamp white oaks

trees canopy for cathedral vault > sanctity of the place

seasonal changes > CYCLE > backdrop for the remembering and mourning rituals



Polysemy of water imagery



9/11 Memorial, NYC (2011)

Individual rivulets for sorrow of individual family members

Mass of water for unity (link)
Unity for strength to overcome grief

Water for life/purification/healing



Aschrott's Fountain, Kassel (1987)

The negative fountain, the fountain in reverse

The sound of the invisible fountain for the repressed memory

Water for irritant that prevents forgetting



Conclusion

- Usefullness of the analytic tools developed within cognitive linguistics in an analysis of landscape architecture >>>
- I argue for extending of the research field into other communication systems, including landscape design
- On the descriptive level, I have shown the recurrent patterns of memorial architecture and how they contribute to meaning making
- In particular...



In particular

- how CENTRE-PERIPHERY schema and the axiological value of centre influence the interpretation of meaning of the memorials
- how the CONTAINER schema motivates the embodied experience of the memorial visitors
- How the CONTAINER schema interacts with BARRIER on the one hand and PART-WHOLE and LINK on the other to create conflicting axiology
- how NAME FOR PERSON metonymy can chain with ONE FOR ONE VS. ONE FOR MANY metonymy to produce different meanings
- how various aspects of the Source Domain TREE can combine with UP-DOWN
 or CYCLE schema to construct different images/meanings of bringing the
 knowledge hidden attrocities to light and of the healing following the
 mourning
- How water imagery may be used to represent strength for overcoming grief and working through the collective trauma or how it may be used to disturb the peace of the forgetting and provoke the necessity to revisit the supressed memory



Questions, comments?

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