## Collective memory, identity and urban landscape: Poznań regional media vs. city

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The aim of this project is to investigate the interaction between memory and identity in the context of dynamically transforming cultural cityscape. Collective memory and collective identity are viewed as dynamically constructed in a discursive interaction (Wodak and Fairclough 1997, Johnstone 2002). The notion of collective memory has been introduced by Halbwachs (1950) and elaborated by Assman (2012) and Young (1993). Golka (2009) in his book on social memory and its implants identifies memory 'carriers' with cityscape featuring significantly among them. One of such urban memory carriers are the city cemeteries. In our study they will be used as keywords for the selection of media materials and the thematic foci of interviews. In this way we will attempt to collect data, which will allow us to identify and describe the role of the changing city landscape in collective memory and identity construction and re-construction. The data come from two sources: (1) Poznań (print) newspapers and city information website corpus (PozNewsCor); (2) interviews with the city elite (representatives of local authorities, urban planners, architects, cultural activists). The particular research questions are: (1) How the image of collective memory created by city media differ or coincide with that created by the city elite? (2) What effect do the urban landscape variables such as the denomination of the cemetery (Jewish, Protestant, Catholic) or its administrative status (liquidated or closed) have on their discursive representation by the media and the city elites. The analytic method employed includes: (1) critical discourse analysis (Reisigl and Wodak 2001) and (2) metaphor analysis (Musolff 2006, 2012, Fabiszak 2007, Baker et al. 2008, Mautner 2009a and b). The pilot study of selected regional newspapers has revealed that as the wide scale construction works unearth many of the former liquidated cemeteries, the Poznan public opinion has shown a sustained interest in the commemoration of the city multicultural past. For example, in 2008 part of a Jewish cemetery in Głogowska street has been reconstructed to commemorate rabbi Akiba Eger (died 1837) and his followers. The reconstruction sparked some controversy as the former cemetery fragment is now an inner yard of a housing estate.

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